

O rom dikhlyas kay i lame chaches daral lestari phengyas lake te gelet les lakere khereste. Ko kher ov dikhlyas but mohte zlatosa hem barvalikane bara. O rom phengyas i lamyake te lel ekh mohto zlatosa i te gelet les leskere khereste, soske but si khino, kay plakongyas po bar. Pala khay ulo li but bokhalo, ta phengyas lake khay but mangilo leske te hal ekhe lame. A chuka i lame thovgyas o mohto pe dumeste i gele.

Reste zhi ko manusheskoro kher. Kay dikhle pe dades e romane chhavorore prastanile anglal les. I lame bangili te mukel o mohto, izpravisayli i pashkingyas te lel po suluhos. Laches, ama katar pashkima e chhave gele chak ko korfiya. O rom irisaylo karig ki lame i phengyas lake:

– Nash sig katar, phrala! Nash, chi e chhave si mandar po-zorale i ka mangel te mudaren tut!

I lame daranili, nashlyas peske lende, a e chhave hulistile katar i korfiya, pala dine angali pe dades. Ov gelo pash pe romnyate i phukavgyas lake so achhilo lesa. Oy but loshanili, kay lakoro rom irisaylo sastovesto. Pala kerde peske ekh baro palati i zazhivinde bahtasa bare palatete. E barvalipe dinde pe chore phralenge, a peske mukle ekh gono zhwltsentsa. A i lame po but na irisayli pash lende.

