

tut, te arakhav tut. Hamdusum me Devleske, ake asal tuke molindzhom les i ov bichhaldzhas tut pash mande. Tu ala pash man. Amaro Devel na mukela tut mandar te hulavdzhoves. Soske nashlan mandar? Soske muklan man? Zomka li si to dehaibe karik mande?

– Me but dehava tut – phhendzhas i chhay, – ama amare ka chhinen, ka mudaren man! Ola na puchle man dali mangava. Mangav, na mangav, trebeshe te tsidav lentsa. Mesto to dad sarilengoro shoro te lel, man da te mudarel, po-shukar – phenela – te nashas, te na mudarel amen!

– Shukar! – phhendzhas o raklo – Shun akana, so ka vakerav tuke. Akana te dehasa man, tside palal mande, te na dehasa man, vaker mange.

– Me – phenela i chhay – but dehava tut! Kate te zhav, asal tuke mislinava, ama me tut romeske nashti lava! Me sinom but chori, romanori chhay! Tumare nanay te mangel man!

– Ma dara! Me ka uryavav tut, ka lachharav tut, seedno barvalengiri chhay sinan.

– Me – phenela i romani chhayori – chori byandilom, chori ka merav mange! Tute mozhe te achhovav barvali but, ama mo choripe nanay te bistrav les, me manushen – ich thay ich nanay te bistrav. Me nanay sa te garavav man. Me manusha ka mangel te aven te dikhen man, sar ka ovel davka?!

– Me – irinela lake o raklo – sa ka anav tut te dikhes te manushen. Nanay te daras.

I oy da, dimi but dehala les, phenela:

– Me nashti ulavdzhovava me manushendar! Te manusha ya len man ko kher, ya na len man, me sora nashti irinava pashal amarende.

– Tside mantsa – phenela o raklo, – nanay te ingalav tut pash me dayate thay pash me dadeste, ka zhas aferte.

I tsidena o duy zhene. Nakhena but diza – ekhe dizate achhona. Dimi si barvalo, kerela baro kher, sar palati i ka kerel veche byav lasa. Muklas haberi sarilenge pe amalenge, kay ka kerel peske byav, kay prandisalilo te aven ko byav. Kato khidena pes sare o barvale, phendzharena les o po-phure:

– A kavka si e thagareskoro chhavo. Dikh so si barvalo! Othe da palati isi les, athe da.

Shukar, ama o haberi zhala ko dadeskere kana, kay lesko chhavo prandisalilo, kay si kolke-kolke dizate i o dad lapara-tupara, lela pes i zhala othe:

– So be tu, mo chhavo, athe rodesa? Amen zomka vakwti na zhanasa kate arakhlovesa, zhivdo li sinan, mulo li sinan?