

Avdives dela kalke boaryate, tasya kole boryate, sareng dela pares. Dobre, ama lilyas te siklyovel len sa parende, parende... O phuro bitedindzhas pe pares. Ola zhanena soske but pares isi e phures – ka ikalel, ta ka del lenge, kana ka merel sarilenge ka del pares. Avdiyes chuka, tasya chuka – e pares gele.

Ekh dives o phuro vakerzhas e nay-bare phraleske:

– Mo chho! Isine man pares, ama sare harchedinzhom len, pares nanay man akana!

– Ma dara, baba! Me nanay te vakerav nikaske. Samo me zhanava.

– Shukar, chedo! Me nadinav man tuke, kay nanay te vakeres nikaske!

Na vakerzhas nikaske, ama vakerzhas pe romnyake. Leskiri romni pale uhchela, vakerela akale etwrvake:

– Ma chhe, ma chhe dikh les! Akala neka te dikhen les! Ako del, ka del sarilende. Samo ekhenge nanay te del. Ma de tut holi, neka te dikhen ola.

I oy na lilyas te dikhel garek. Akala borya sare dikhena, opravinena. Dobre, ama ekh po ekh, ekh po ekh, sare siklile kalke phure mamushes, kay nanay les pares.

I akana kavka phuro manush ni hala garek, ni piyela, ni dikhela. Mukle les.

Kana isine les pares, sare dikhenas les. Akana, kay na ulo les veki pares, nikon na mangel te dikhel les.

Lachhes, ama ekh komshiysko chhavoro dikhelas kay nadena e phures ni maro, ni haboro, ni panori, nikon na dikhelas les, nikon na phiravel leskoro udar, ta te dikhel sar si. Kovka da chhavoro vakerela, kay mukle e phuro mahush mukle les garek, nakamena te dikhen les, i ov zhala te dikhel les, vakerela:

– So keresa phureya?

– Chukar sinyom, chedo!

– Dikhena li tut, te chhave? Anena li tuke habore? Mikle tut chuka, a?

I so te kekel o chavoro, lel maroro, anela leske, thovela, beshena, hala o phuroro. So te kekel, supa dela leske, kate samo maroro dela leske, kate samo panori dela leske – kana sar ulo. Parvarela les. Kavka phuro manush nashti te otplatinel pes leske.

Ekh dives akana, avela leskoro bashi aṃal, shunzhas kay si na-boryame. Ama zhanela les, kay si but barvalo i vakerela leske: