

te mukel les tuke. Muk e shoshen te genwl len tuke. Ekh ninay te nashaldyovel.

Gelo, chhindyas peske. Gelyas peske.

– Thagara! De man ekh barabanchikos!

Dinyas les thay gendyas leske ekh, duy, trin ..., desh shoshoya. E shoshoya prwskisayle. Ova „br-w-m“ ko barabani. I e shoshoya – „br-w-p“, pash leste.

– Stroy se!

E shoshoya sare stroinena pes sar voynikya. Thay ingelela le ko mera. „Pr-w-p, pr-w-p!“ E shoshoya naredime pal les desh. Gelo ko mera. Charaela len.

Nakhlo ekh dies, duy dies. O thagar akana hala les.

– Yala tuka, be!

– So?

– Ka zhas, ka manges ekhe shoshes, chi sien but bokhale. Kay dela tumen, me ka mudarav les.

Lela ov, lela ekhe grastes – „tw-kwr, tw-kwr“. Gelo.

– Bazho!

– So?

– O bazhos phendyas amaro, chi ale leske but gostya. Te des ekhe shoshes te gostinen pes.

– A be o thagar keya, keya. Me ka dav tumen ekhe shoshes, ama ka des te marav tumenge ekh pechati ando bul. Te na nashales les, chi o thagar ka lel mi men!

– Mi, dobre! Tu de man, pala lesno!

Chalavdyas leske ekh pechati ando bul, dinyas les ekhe shoshes i muklyas les te zhal peske. Ko pechati pishinel lesko anav.

Taman gelo odova desetina krachkes, chukninel o barabani, ripkinel o shoshoy, alo pash leste.

Alo peske.

– Be, so be, zhamutreya?

– Na dela, ba!

– E, sar na dela, ba?

– Na dela. Phela: „Ov komandinela e voynikenge, a me – e shoshenge!“

Akana gelo o po-tsikno bazhanaki pash leste.

– A, be, oti irindyan o bazhos? Ake, pale bichhaldyas man!

– E, ka dav tu, be! Nanger o pantolonya te dav tut chalayba ekh pechati – ka dav tut ekhe shoshoyes!