

# I BORI KAY DUKHAL SAMO PE DAYAKE

Isie kay sie, ekh phuri romnori.

Akana lako chhao prandesaylo. Ovela les ekh chhayori. I achhyola shov, ehta bershende. Merla e day lake. I beshto, beshto kibor beshto, sar duy bresh, zhi kay te baryol leskiri chhayori.

Achhili i chhay desh breshengiri i rodela peske ov manushes. Arakhela peske ekhe zhuvlya. Oy na muklyape pe romesa. Galchindes, so kardes, so thovdes – lena pes. Li la isi zhuvlori. Soske phenena: „Chuzhda mayka - svoya ne stava“. Ama but redko si nekade pogodiya, nekade povtoriya. Ekhe kolibende beshena. E, so ka keres? So? Achhaya bi kashtengo.

Lachhes, ama lakere romeske day da si zhivdi. I bori phenlyas lake:

– Mangava te zhas kashtenge!

– A chhe, mi chhay! Kate zhav me kashtenge, iv zhi keal? So isi ka thas. Muk te izstopil o iv.

– Ka zhas, ka zhas!

Bre, halala andral. Pe chhavestar garavela e phurori.

– I ka les tuke ekh koshnitsa. I kate ka zhas kashtenge, otka isi yagode.

I phuri phenla:

– O-o-o, Devla! Me tolkoz godin sam, na dikhyom yagode ande ivend!

– So ka kere, ka thove..., ka anes!

Lela pes i phuri zhala, pashlyola. I o chhooro avela peske butyatar. Arakhela pe daya paladi ki pechka i sola. Phenla:

– So achhilo me dayake? Te na ovel naborome? Dien li hae?

– A-a-a, hae! Diem la hae i pashii, sovela. Sovela, potainela.

O chhavo phuchela pe daya:

– A, mammo! So keres? Haen maro?

– Hayom, mo chho!

– I romni diyas li tut?

– Diyas man habe.

*Pale pal trin dies, pala kastenge bichhaldya i phurore. Ikaldya sholo.*

*-Avdies ka zhas kashtenge!*

*-Achhov, mi chhay! Kate te zhav te anav tuke me kala yagode?*

*kar man, ake mudar man! Mudar man! Chin man! Ha man! Andar e*