

O ROM THAY O BENG

Akana o romes isi te phenas ekh dekari than. Siinela peske seko bersh. Baraboy, alinch, so perela leske. Ekh beng thovdyas yag..., rodela o romeske. Phendyas peske „Me sar te hohavav kale romes? Me te lav leski kole thanestar!“

Thoola ode... pash o rom. Phenla leske:

– Kibor bersh kerdyan me thaneste? Kakaya than si peske moro. De kote zhivinava! Kale thaneste! Akana veche ka delinas sichko.

Lena ko pwrvo bersh, seinena peske kromidi. Ta akana avla veche vreme te chhinen o kromidi. Thovna basi. Te hohavla o beng, ka lel o purnipe. Te hohavla o rom, ov ka lel o telnipe. I romni sikavela o romes, sar te hohaven o benges.

Veche avela vreme te chhinen o alinch, i kora, i kromidi. O beng lela, thovela peske ekh parno charshafi upral peste. Kerela pes..., izdural avla. O beng phenla leske akana:

– Pindzhar, kon sinyom me? Kon avla?

O rom dikhla, kerla, nashti te ahayovel. Perla o rom, paravela les o beng. Lela odova, o kisavo. O Purnipe lela ov, a o telnipe lela o rom. E, lela o telnipe. So isi ko telnipe? Nishto nanay! Okova lela o shukaripe.

Ko vtoro bersh palane. Seinena o alinch. Avela vreme, o her kerla pes aver – hereste kerla pes tay avela. Duvar hohavdyas les o beng. Lilyas o rom o telnipe, ov lela o purnipe. Ko treto drom veche o rom phenla:

– A chhe, romniye! Kidya o bengesa? – phenla – Hohavela man! Lela duvar mandar o telnipe, ov lela o purnipe. So si o purnipe? Nishto! Thoosa ekh klechka kibriti – tharesa les. Aki o treto drom, – phenla – sar te keras, te hohavas les?

Oda phenlyas:

– A-a-a ...!

Baraboy sadindyas. Ama o baraboy but shukar. Kodova barile. Shunla upral o beng.

Vakerdyas:

– Ey! Nashti sar te hohav les – phenla – me te lav o purnipe, a ov te lel o telnipe.

Avena akana pala te hohaen pes. O rom zhala , pe romnyake phu-kaela. I oy phela: