

transformation. This is analyzed by spacing and timing the various policies towards Roma considering the fragile boundary between resources and activities, between social and economic integration and political participation. The author reveals the step-by-step process of awareness of the Roma and the onset of the use of their culture as a political resource, which is strengthened by the isolation they face in the times of transition. The author also presents the process of ethnic manipulation that leads to social marginalization and analyzes the problem of Roma poverty. The Roma's marginal economic position and social peripheral status places them in the category of an underclass.

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